



The Office Of The Principal and Vice - Chancellor

**Phrof. MS MAKHANYA, HLOKOKULU NESANDLA
SAKATJHANSELA**

**YUNIVESITHI YESEWULA
AFRIKA**

**AMAZWI WOKWAMUKELA, IGIDINGO LAMABELETHO LE-UNISA LE-
145**

**WOLO EKULU YE-ZK MATTHEWS, MAKHIWO WE-THEO VAN WIJK,
KHAMPHASI YE-MUCKLENEUK YE-UNISA**

**4 Velabahlinze 2018
ngesikhathi saka
09:30**

- Mphathihlelo: Dorh Somadoda Fikeni, mNqophisi: Umeluleki namaPhrojekthi aKhethekileko kuHlokokulu neSandla sakaTjhansela
- MHlonitjhwa omKhulu, Dorh. Thabo Mbeki, Tjhansela yeYunivesithi yeSewula Afrika, owengamele iZiko lakaThabo Mbeki lobuRholi bama-Afrika nongumengameli walokha weRiphaphliki yeSewula Afrika

- NomHlonitjhwa uNgqongqotjhe uNaledi Pandor, u-MP, uNgqongqotjhe weBandulo neFundo ePhakemeko

- Nom. Sakhi Simelane, siHlalo weKhansela ye-Unisa namalunga weKhansela ye-Unisa akhona hlangana nathi
- Bahlonipheki abakhulu, bokhomtjhinari abaphakamileko namancusa akhona hlangana nathi
- Malunga wabalawuli nabaphathi abakhulu be-Unisa
- Nom. Nkatho, ojamele umKhandlu wabaJameli weNarha we-Unisa nawo woke amalunga we-NSRC
- Nom. Mhlungu, Mongameli womHlangano
- Bajameli abavela kurhulumende wenarha newekhaya
- Malunga werhwebo lomphakathi • Bajameli abavela emazikweni aphakamileko wefundo ahlukahlukeneko
- Thimba elikhethelwe ukuya emHlanganweni we-Inbound Economic Modelling wee-2018, ogadwe ubanjwe li-ofisi lakaMeya eliKhulu: Idorobha leTshwane
- Basebenzi be-Unisa nabafundi, okufaka hlangana imindenethu ye-Unisa ehlonywe eemphandeni esabelana nabo igidingo ngesathelayithi
- Barholi babasebenzi abahleliweko
- Banandisi bethu, njengobana khengatjelwa, bona kubasebenzi be-Unisa nabafundi
- Malunga akhethekileko wabamukelilwazi

Ukulotjhisa kokugidinga kini noke, begodu nokwamukelwa

okufuthumeleko okusevekeni engaba ngemakhaza khulu eSewula Afrika

kilomnyaka. Nginethemba lokobana umnyanya wanamhlanjesi uzokuletha ukufuthumela kithi soke. Khonapho, sisese semakhazeni angaka, soke sithabela iindaba zokulindela izulu elihle eKapa netjhaphuluko lokobana ngokungangabazi lizokuletha okuhle emphakathinethu wesifundesa.

Begodu kilobo bujamo, akusi budisi ukumadanisa itshwayo lendabuko le-Afrika lokubusiseka elikhambisana nokuthoma kwe-Unisa kilo lona lelo dorobha, eminyakeni elikhulu eleke ngeminyaka ematjhumini amane nahlanu. Ne-Unisa nayo iligugu nesibusiso senarha begodu isaragela phambili ukuba ngilo. Begodu ngiyaqinisekisa bona soke siyawazi umlando othabisako nosibonelo ngitjho nanje, siyazi bona i-Unisa, kunande kubuyelelwa bona i-Unisa beyingukhokhomkhulu wamaYunivesithi weStellenbosch neKapa, bese emva kwalapho, emaYunivesithini weWitwatersrand, ePitori, eNatal (e-UKZN), e-Orange Free State (i-UFS), eRhodes nePotchefstroom (i-UNW), ekugade kumakhholiji atloliswe ndawonye. Okungaziwa babantu abanengi kukobana lokha urhulumende walokha akatelela i-Unisa bona kube liziko elifundisa ngesiBhunu kwaphela, iziko labetha phasi ngenyawo lokho kwaba mphumela wokuhlonywa *kweYunivesithi yeRand Afrikaanse*, okwanje esele kuyiYunivesithi etjhugululiweko yaba yeJohannesburg. Yeke Tjhansela, njengobana ngisakudzubhula, begodu ngiyakudzubhula

Nom. Tjhansela, *“ukuba kwethu emibundwini nemirhobeni, eentabeni neenkhaleni, imilambo, amarhalawumbe, imithi, amalwandle neenkhati zomnyaka ezitjhugutjhuguluka njalo ezihlathulula ubujamo benarha yethu”*, inani elikhulu lamayunivesithi eSewula Afrika likoloda ukuba se-Unisa! Ngalokho ukwamukela okufuthumeleko kini noke balingani ngomsebenzi abavela emayunivesithi amakhulu akhona hlangana nathi namhlanjesi. – simndeni ngomqondo obanzi wegama leli!

Ngokucacileko, imirabho ye-Unisa idzimelele ehlabathinethu ye-Afrika. Iyunivesithi le inonophaziwe – begodu inonophazwe – ilutjha elinengi lamaskola, ifakazelwe makhulu weenkulungwana wabathole iziqu ze-Unisa abajamele ingcenyane enye nenye yomphakathi begodu abatholakala eengabeni zoke zomphakathi nerhwebeni lomphakathi nelangeqadi ephasini loke –begodu abasebenze bebaphumelela ngezinga eliphezulu. Ngicabanga bona nizakuvumelana nami bona lokhu kukuqeda okumangalisako begodu nomnikelo omangazako! Begodu nanyana kunjalo inembo-mbono le-Unisa likukuba “iyunivesithi ye-Afrika eyakha ingomuso ekusebenzeleni Ubuntu” – itholakala kibo boke abantu abanelungelo lokwamukelwa eyunivesithi begodu nokuzibophelela ekusebenzeleni inarha yethu nenarhakazi.

Kodwana bodade nabomnakwethu, njengobana sigidinga umlando wethu

obonakalako nolilifa, asingakohlwake ngokulinganako ingomuso elibonakalako nelakhiwako nelinqotjhiswako njengobana sikhuluma nje. Omunye umuntu angabeka umqondwakhe esithinteleni nokudengezeleni kwelifa kwesikhathi eside kangaka ngaphambi kobana kusekeleke-mhlawumbe kube silandulo ngokutlhayela kwenembo nokwenza okunqophe engomusweni eliphilako, elinomnotho nelibandakanyako. Nakwenzeka lokho, ukwenzeka kwezinto akunakuvinjelwa.

Kungebanga lalokho bona uthole iqhinga lethu linqophe nqo ekutholeni kweyunivesithi ye-Afrika engarabheliko elawulwa kukwenza izinto, ngobukghwari nokutjhugulula izinto ngokutjhaphuluka. I-Unisa inqophe ukuba yiyunivesithi yekhwalithi nephuma phambili ekufundiseni nekufundeni, irhubhululo nokwenza izinto ngobutjha nokubandakanya umphakathi-ekuphikeleleni ekuvuselelweni kweSewula Afrika ne-Afrika.

Ukuze sikwazi ukuphumelelisa lokhu, sizibophelela ekusebenziseni ubukghoni babasebenzisani esibathole banendima eqakathekileko ekwakheni inarha nenarhakazi yethu. Kuhlekuhle, abajameli abahlukahlukeneko abahlanganyele nathi namhlanjesi banombono munye newethu bona siyiyunivesithi *yabantu* begodu *sisebenzela abantu* ngomqondo obanzi begodu sizokusebenzisana nawo woke umuntu onombono ngenarha yethu begodu nabantu abamqondo munye

nombono we-Unisa. I-Unisa isese mdlalindima omkhulu *ekorweni* yefundo eSewula Afrika nje, nokho-ke sisese yingcenyane eqakathekileko *erherhweni* lefundo ephakamileko yeSewula Afrika, begodu ngokusebenzisana kufanele siqinisekise umhlobo othize wamatjhuguluko ozosisa phambili ekhanukweni yekhwalthi esiyifunako nefundo ephuma phambili. Iye, kusese kunengi okufanele kwenziwe, kodwana ngiyathaba ukutjho bona sesithomile ngendlela ephathekako nebonakalako yokukghonakalisa amatjhuguluko adingakalako ekuqinisekiseni itjhuguluko lelo.

Sizibophelele ekuqinisekeni bona sakhela elifeni abakhambe ngaphambi kwethu, nokobana “ibhrendi i-Unisa” izokuragela phambili ngokurhola ihlonipho nokubuka ekwenza enarhakazini yoke nephasi loke.

Ngalokho iye, sinonobangela wokugidinga! Ukuzithabisa kwamambala, ngingasabali itjhaphuluko, lokukghona ukuthatha ikhefana elincani, begodu sithabele ituthuko yeminyaka eli-145 yokwenza okungatjhidiko Kanye nomnikelo. Sithabile begodu siyazikhakhazisa ngokubelethwa komphakathi wethu begodu nepilara eqakathekileko yokuthuthuka kwezwe loke lethu- kweYunivesithi yeSewula Afrika.

Ihlelo lomsebenzi lanamhlanjesi lizokuletha ilwazi elithabisako nelipha ilwazi lebonelophambili ngeyunivesithi ehle le, kunobana ngilethe engikghona ukunikela ngakho esikhathini esincani enginaso. Kwanele kona

kukodwa ukuthi sizibala njengokuhlonipheka okukhulu ukuba yingcenywe yomndeni okhethekileko lo, begodu sihlonipheke khulu bona nawe, nanyana ungaba wedwa nofana ngembumba, niyingcenywe godu yekhambo lethu nelifa lethu lenarha, inarhakazi yethu nephasi. Samukela woke umuntu begodu siqale phambili kokunengi okufana nalokhu.

Ngiyathokoza.